## **County Affiliation Form 2017**

| County Name:                                                                                                                                               |                                |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|
| County Colours:                                                                                                                                            |                                |                |
| County Secretary 2017                                                                                                                                      |                                |                |
| Address:                                                                                                                                                   |                                |                |
|                                                                                                                                                            |                                |                |
| Email:                                                                                                                                                     |                                | Website:       |
| Phone Number:                                                                                                                                              |                                | Mobile Number: |
| County Chairman 2017                                                                                                                                       |                                |                |
| Address:                                                                                                                                                   |                                |                |
|                                                                                                                                                            |                                |                |
| Email:                                                                                                                                                     |                                | Phone:         |
| County Treasurer 2017                                                                                                                                      |                                |                |
| Address:                                                                                                                                                   |                                |                |
|                                                                                                                                                            |                                |                |
| Email:                                                                                                                                                     |                                | Phone:         |
| County Welfare Officer<br>2017                                                                                                                             |                                |                |
| Address:                                                                                                                                                   |                                |                |
|                                                                                                                                                            |                                |                |
| Email:                                                                                                                                                     |                                | Phone:         |
| Courses attended                                                                                                                                           | Basic Code of Ethics (3 hours) | Yes No         |
|                                                                                                                                                            | Children's Officer (6 hours)   | Yes No         |
| Tick if you would you like your County contact details published on the AAI Website                                                                        |                                |                |
| Signed (County Sec)                                                                                                                                        |                                | Date:          |
| Please complete this form and return it to <u>registrations@athleticsireland.ie</u><br>Or post to: Athletics Ireland, 19 Northwood Court, Santry, Dublin 9 |                                |                |

Membership of Athletics Ireland means that all athletes may be chosen for testing. Your membership of Athletics Ireland commits you to agreeing to testing and in the case of a Child (U/18) the prior written consent of the parent or guardian is required via the initial membership process at Club level, or at selection for competition or through competition entry forms.

All club personnel have a responsibility to ensure that club members are aware of the Irish Anti-Doping Rules and that there is an atmosphere supporting a drug free sport within the club. A complete copy of the Irish Anti-Doping Rules is available through the Athletics Ireland website.

Once you become a member of Athletics Ireland and enter a competition you are accepting the fact that you could be drug tested.