

## **Application to host the following 2015 Cross Country Championships**

	PLEASE 🗹
Intermediate, Masters & Juvenile "B" Cross Country Championships Feb 8 <sup>th</sup> 2015	
Inter Clubs & Inter County Relay Cross Country Championships March 1st 2015	
Club:	
County:	
Venue: Is the course on private or public land	
Please submit a draft outline map of the course with application.	
Detailed map not required until application is successful.	
<u>Facilities:</u>	
Changing Area:	
How Many Showers/Toilets are available: Please insert number in Box below and give details of locetc:  Showers:	cation
Presentation Area:	
Covered accommodation: distance from Course:	
Approx. number of people it will hold:	
Registration / Results area:  • Approx. distance from Course:	
Power supply available : Yes / No	
Parking Facilities  • Proximity to course	
Number of cars it will hold     Coach parking Yes  No  and distance from course	
- couch parking res_ no _ and distance nonrecourse	

Caterir	ng				
•	Can you cater fo	or officials refreshment:	Yes	No 🗌	
•	Is there on site of	catering for the public:	Yes	No 🗌	
First Ai	: 4				
First Ai		rder of Malta/Other:			
•	Can they provide	e an ambulance:			
Gate •	Facility for entr	ance fee collection: Yes	No 🗌		
	Number of entra				
•	Number of entra	ances to course.			
Course	<del></del>				
	=	ic requirements for the o			
		over a minimum of 160		•	_
					uld be enclosed and accessed
=		es only with a straight a		-	
		simately 200 metres lead swide at all points.	ing into	o a funnelled are	ea. The Course should be no
1033 (110	an 5 o metres	wide at all politis.			
Expens					
		<del>-</del>	00 towa	irds the cost of t	he event and will cover the
	f the following	items;			
P. A.					
First Ai	-				
Toilets	ls Refreshment				
Securit					
	.y of Local Co-ord	dinator:			
rianic .	01 20001 00 010				<del></del>
Positio	n in Club:				
Contac	t Details:	Email:			<del></del>
		Phone:			
		1 Hone		<del></del>	
Signed:			•••••	Date	•••••
_	cretary/Chairm				
Please	return comple	ted form no later than <b>5</b>	pm on '	Wednesday 11 <sup>th</sup>	December 2013 for
		petition Committee me			
		Moira Aston			
		Competition Manager			
		19 Northwood Court			
		Northwood Business Ca	ampus		
		Santry	•		
		Dublin 9			
		Email: competition@athl	<u>leticsire</u> l	land.ie	

Man Power Required on Day of Competition

	Provided by AAI	Provided by LOC
AAI Coordinator:	1	
Local Coordinator:		1
Local Team:		Erect Signage etc
Stewards to patrol:		LOC to advise numbers available
Entrances		
Driveway		
Parking		
Course		
Admission:	4	
Registration:		
Juvenile Designated:	5	
Senior Designated:	2	
Coordinator:	1	2
Runners:	1	2
Officials Check In:	1	
Starts:		
Recall/False Start	1	
Starters:	2 (to include marksman)	
Assembly:	1	3
Umpires:	3	3
Finish		
Recorders:	4 Teams x 2	
Funnel Closure:	2	
Rope Control:	2 male & 2 female	
Fallers:		2 male & 2 female
Line Judge:	2	
Chief Finish Judge:	1	
Chief Recorder	1	
Timekeepers:	3 (to include recorder)	
Results	2 teams x 2	
Collator	1	
Trouble-shooter:	1	-
Runners:		2
First Aid:		Local
Public Address:	2	
Health & Safety:	1	
Children's Officer:	1	
Presentations:	3 (minimum)	
Disputes:	3 independent of all other duties	
Disputes.	(minimum)	
Referee:	1 independent of all other duties	
Meet Director:	2 independent of all other duties	
Chief LOC:	2 macpendent of an other dates	1 independent of all other duties
Ciliei LOC.		I macpenaent of an other duties