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| **Team Declaration National Marathon 2019** |
| **Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Category** **Male Female****Senior Master 35 + Master 50+** |
|  | **Name** | **DOB** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Name:**

**Club Position:**

**Contact Number:**

**Email:**

**Team Declarations are to be submitted by 1pm Wednesday 23rd Oct 2019**